Regular Meeting of the Governing Board

October 20, 2016, 5:30 p.m.

# **Public Notice - Meeting Agenda**

Notice of this meeting has been posted consistent with the requirements of A.R.S. §38-431.02. The meeting's location is the Board Room in the District Office, 7301 N. 58<sup>th</sup> Avenue, Glendale.

The Board reserves the right to change the order of items on the agenda, with the exception of public hearings, which are scheduled for a specific time. At the chair's discretion, the Board may carry over consideration of any business not concluded by 9:00 p.m. to the next regular meeting's agenda. Governing Board members may participate via telephone conference call if necessary. The Governing Board reserves the right to convene to executive session for the purpose of obtaining legal advice from its attorney for any item listed on the agenda, in person or by telephone, pursuant to A.R.S. §38-431.03(A)(3).

# **GOVERNING BOARD PRIORITIES**

Student AchievementQuality Teachers and Staff

Financial Stability
 Community Engagement

OUR GOALS

Increase Student Achievement

Eliminate the Achievement Gap

# 1. Call to Order and Roll Call

# 2. Opening Exercises

- a. Offer of Spanish Interpretation
- b. Moment of Silence
- c. Pledge of Allegiance
- d. Adoption of Agenda
- e. Approval of Acting Clerk (if necessary)

# 3. Special Recognition

None at this time.

# 4. Call to the Public

The public is invited to address the Board on any issue within its jurisdiction, subject to reasonable time, place and manner restrictions. Governing Board members are not permitted to discuss or take legal action on matters raised during open call to the public unless the matters are properly noticed for discussion and legal action. However, the law permits Board members to do the following at the conclusion of the open call to the public: (a) Respond to criticism made by those who have addressed the Board; (b) Ask staff to review a matter; or (c) Ask that a matter be put on a future agenda.

Those wishing to address the Board should complete a "Call to the Public" form and submit it to the Board Secretary prior to the start of the meeting. Each speaker will be provided three (3) minutes to address the Board, unless provided other direction by the Board. At the outset of the speaker's remarks, the speaker should state their name and the Board requests that the speaker provide his/her address.

# 5. Discussion Item

# a. Travel Expense Reimbursement

The Governing Board will discuss and possibly provide direction to Administration regarding reimbursement of travel expenses for Board members and staff.

# 6. Consent Agenda

a. Approval of Minutes

The minutes of the September 29, 2016, Special Meeting are submitted for approval.

Individuals can access copies of documentation provided to the Board to substantiate administrations' recommendations, i.e. reports, detailed information, agreement documents, etc., the Friday before the Board meeting in each school's office, the Superintendent's office, or on the Governing Board's page of the District's website. Persons with disabilities may request reasonable accommodations by contacting (623) 237-7136 at least two days prior to the meeting.

# b. <u>Certified Personnel Report</u>

It is recommended the Governing Board approve the employments, resignations, retirements, promotions, leaves of absence, cancellations of employment, terminations and/or contract renewals of certified personnel.

c. Classified Personnel Report

It is recommended the Governing Board approve the employments, resignations, retirements, promotions, leaves of absence, cancellations of employment, and/or terminations of classified personnel.

d. <u>Travel</u>

It is recommended the Governing Board approve employee requests for out of county, out of state travel as presented.

e. <u>Lease Agreement Amendment</u>

It is recommended the Governing Board approve the First Amendment to Lease Agreement with Catholic Charities Westside Head Start for renewal of the existing lease through July 15, 2021.

# 7. Reports and Information Items

- a. <u>Academic Assessments</u> Administration will present a report on Benchmark One Assessment results.
- b. <u>Refugee Students</u>

Administration will present a report regarding the programs and services provided for Refugee students and their families.

c. <u>Teacher Recruitment and Hiring</u> Administration will provide the Governing Board with a report on the District's 2016 Teacher Recruitment.

# 8. Action Items

a. <u>Policy Revision First Reading</u>

It is recommended the Governing Board approve the first reading of revisions to policy DID – Inventories, as presented.

b. Policy Revision First Reading

The Governing Board will review a draft of revisions to policy AC-Non-Discrimination/Equal Opportunity and consider taking action to approve the first reading of the revised policy.

# 9. Board and Superintendent Strategic Goals

a. <u>Discussion: Goal Progress</u>

The Governing Board will discuss the District's progress towards Board and Superintendent Strategic Goals and may provide administration with direction related to goals for possible future action.

# **10. Executive Session**

At this time, the Governing Board will consider voting to recess the regular meeting in order to convene to executive session for the following purposes:

a. In accordance with A.R.S. § 38-431.03(A)(3) for the purpose of obtaining legal advice from the attorney for the public body regarding the Emergency Procurement Clause in Policy DJE-Bidding/Purchasing Procedures.

# 11. Reconvene to Public Session

## **12. Future Meetings and Events**

## a. <u>Future Meetings</u>

The Governing Board will review the list of upcoming Board meetings and potential agenda topics.

b. Agenda Item Requests

Governing Board Members will request items to be included on future meeting agendas for discussion, information and/or action.

# **13. Summary of Current Events**

- a. <u>Superintendent Report</u> The Superintendent will present a brief summary of current events.
- b. <u>Governing Board Report</u> Governing Board Members will present brief summaries of current events, as necessary.

# 14. Adjournment

# **DISCUSSION AGENDA ITEM**

AGENDA NO: <u>5.A.</u> TOPIC: <u>Travel Expense Reimbursement</u>

REQUESTED BY: <u>Ms. Mary Ann Wilson, Board Clerk</u>

DATE ASSIGNED FOR CONSIDERATION: October 20, 2016

**RECOMMENDATION:** 

The Governing Board will discuss and possibly provide direction to Administration regarding reimbursement of travel expenses for Board members and staff.

Legal counsel will be in attendance and available to provide guidance as needed on this topic.

# **ACTION AGENDA ITEM**

AGENDA NO: <u>6.A.</u> TOPIC: <u>Approval of Minutes</u>

SUBMITTED BY: <u>Ms. Elizabeth Powell, Executive Assistant</u>

RECOMMENDED BY: <u>Mr. Joseph Quintana, Superintendent</u>

DATE ASSIGNED FOR CONSIDERATION: October 20, 2016

**RECOMMENDATION:** 

The minutes of the September 29, 2016, Special Meeting are submitted for approval.

**RATIONALE:** 

#### MINUTES OF THE SPECIAL MEETING OF THE GOVERNING BOARD School District No. 40 of Maricopa County, Arizona District Office Governing Board Room September 29, 2016

**Present**:

Ms. Brenda Bartels, President Ms. Mary Ann Wilson, Clerk Mr. Jamie Aldama, Member Mr. Martin Samaniego, Member Ms. Sara Smith. Member

#### CALL TO ORDER AND ROLL CALL

The meeting was called to order by Ms. Bartels at 5:30 p.m. She noted the presence of all five Board members, constituting a quorum.

#### **OPENING EXERCISES**

Ms. Bartels welcomed everyone and thanked them for coming. She called for a moment of silence and welcomed Girl Scout Troop 473 to lead the group in reciting the Pledge of Allegiance.

Mr. Quintana asked to move item 7.B. up to the top of the agenda so the individual involved is able to meet another commitment this evening. Ms. Smith moved to adopt the meeting agenda and Mr. Samaniego seconded the motion. Upon call to vote, the motion carried.

# CALL TO THE PUBLIC

None at this time.

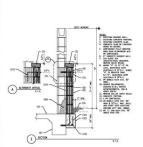
#### **ACTION ITEM**

Emergency Procurement

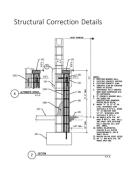
Mr. Quintana recommended the Governing Board ratify the emergency procurement for Chasse Building Team Inc. to perform structural repairs for Challenger and Landmark schools at an estimated combined cost of \$2.45 million, funded by the State of Arizona School Facilities Board (SFB). Mr. Barragan reviewed the following presentation:

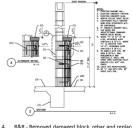






Structural Correction Details





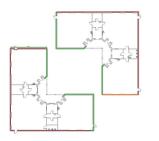
 R&R - Removed damaged block, rebar and replace.
 R&I - Remove and inspect for damage within, every 8'. Replace. If further damage is found it will turn into R&R.

Landmark: Building B

Landmark



Landmark: Building E1 and E2

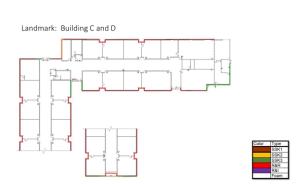


Landmark: Building H

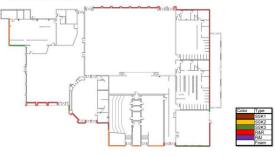


Landmark





Landmark: Building F and G



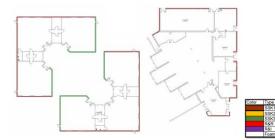
Landmark



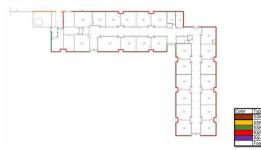




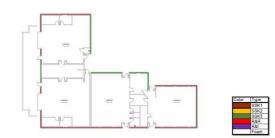
Challenger: Building E and A



Challenger: Building C and D



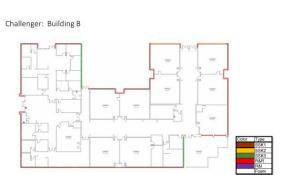
Challenger: Building H



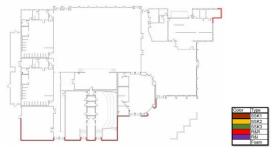
Challenger



Representatives from the District architect and structural engineering firm were present to review the status of the repairs to Landmark and Challenger schools.



#### Challenger: Building F and G



Challenger





Mr. Aldama asked questions about the sequence of events leading up to the decision from Mr. Quintana to remove students from the sites to begin addressing facility renovations. He asked when the District became aware of the dangerous condition and why it took so long for testing to take place. Mr. Aldama also inquired about the structural engineer's reference to Mensendick being in need of repairs to be safe for occupancy, and the reason why this school was not also evacuated for construction projects to take place. Mr. Aldama expressed disappointment the structural engineer was not present. He and parents in the community are very concerned about Mensendick school also being unsafe for occupancy and yet students and staff continue to utilize the buildings with their safety possibly at risk.

Mr. Samaniego expressed concerns regarding the Superintendent invoking the emergency procurement process without receiving authorization from the Board.

Ms. Smith thanked staff and the engineering and architecture firms for all their work to ensure the safety of students. She agreed that the process has taken too much time, and if anything, we should walk away from this experience with a plan for a better way to address this sort of matter in the future. She would also like more information shared by the District with the community about the District's facilities.

Mr. Aldama moved to approve the item as recommended and Mr. Samaniego seconded the motion.

Ms. Wilson commented on how cuts to capital funding have disabled the District's ability to provide safe facilities for students.

Mr. Bakalis, Executive Director of the School Facilities Board, addressed the Board. He reported having attended parent information meetings held by the District, and commended staff for the efforts made to provide students with a healthy learning environment. He expressed his commitment as the head of his agency to the students and families of the state.

Upon call to vote, the motion carried.

#### CONSENT AGENDA

Ms. Smith moved to approve the consent agenda as presented. Mr. Samaniego seconded the motion. Upon call to vote, the motion carried and the following items were approved:

Approval of Minutes The Governing Board approved the minutes of the August 30, 2016, Special Meeting and August 30, 2016 Executive Session.

Ratification of Vouchers The Governing Board approved the expense and payroll vouchers as presented.

Acceptance of Gifts The Governing Board ratified and approved acceptance of gifts offered to the District as presented.

| Donor                  | Gift   | Recipient                 |
|------------------------|--|---------------------------|
| Bicentennial South PTA | \$463.65 for Library books   | <b>Bicentennial South</b> |
| Peter Piper Pizza Inc. | \$490.26 Gift to School  | <b>Bicentennial South</b> |
| Challenger PTSA        | 2" Round Ring Binder, Est. Value \$1.95                                      | Challenger                |
| Coca Cola              | \$43 Gift to School  | Challenger                |
| Donor's Choose         | Supplies For My Young Scientists project Est. Value \$160.89                 | Challenger                |
| Donor's Choose         | "Novels for Summer Reading" project Est. Value \$159.49                      | Challenger                |
| Donor's Choose         | MESA Students Learn Engineering project Est. Value \$164.49                  | Challenger                |
| Donor's Choose         | We need supplies- Student Led project Est. Value \$466.67                    | Challenger                |
| Donor's Choose         | Teaching Healthy Eating Through Cooking Club project Est Value \$142.33      | Challenger                |
| Donor's Choose         | High Interest Novels for Struggling Readers project Est Value \$61.26        | Challenger                |
| Donor's Choose         | Healthy Seating for the Art Room project Est. Value \$1,438.38               | Challenger                |
| Donor's Choose         | We Love Origami! project Est Value \$470.62                                  | Challenger                |
| Donor's Choose         | Adjustable Height Computer Desks to Keep Us Active project. Est. Value \$676 | Challenger                |
| Rebecca Munoz Varon    | \$200 Gift to School   | Challenger                |
| Donor's Choose         | Take the Field Coyotes! project Est Value \$406 79                           | Coyote Ridge              |
| Donor's Choose         | Communication Keeps us Safe project Est. Value \$189.96                      | Coyote Ridge              |

# Minutes of the Special Meeting of the Governing Board

| of the Governing Board  |  | <u>September 29, 201</u> |
|---|--|--------------------------|
| Donor   | Gift   | Recipient                |
| Ride for Reading/Better World Books                           | Books for Students to take home  | Coyote Ridge             |
| Walmart   | Classroom and student supplies Est. Value \$23,000   | Coyote Ridge             |
| Wells Fargo Community Support<br>Campaign /Anonymous Donor    | \$107.66 Classroom Field Trips   | Coyote Ridge             |
| Wells Fargo Community Support<br>Campaign/Teri Zweygardt      | \$280 Classroom Field Trips  | Coyote Ridge             |
| Jamba Juice   | \$116 Gift to school   | Desert Spirit            |
| Silvia Calvillo   | Educational books for classroom libraries  | Discovery                |
| Alex Akers, AXA   | Sliced Lettuce and Tomato New Teacher BBQ  | District                 |
| Angelo Rossetti, Horace Mann                                  | Nachos and 150 Teacher Calendar Planners New Teacher BBQ   | District                 |
| Baz Nissan - VALIC  | Gift Basket New Teacher Breakfast  | District                 |
| Dan Weimer – T-Mobile   | 5 bags of chips and 1 \$25 iTunes gift card for New Teacher BBQ-Breakfast                                    | District                 |
| David Hickson - Mass Mutual                                   | Plates and Napkins New Teacher BBQ   | District                 |
| Glendale Convention Bureau                                    | Door Prize and 150 'Visit the West Valley Booklets' New Teacher Breakfast                                    | District                 |
| Glendale Star   | 150 Glendale Star Newspapers New Teacher Packet  | District                 |
| Josh Craig, Grand Canyon University                           | 3 boxes of chip bags (162 total) New Teacher BBQ   | District                 |
| Kiwanis Club of Glendale                                      | 50 - \$50 Gift Cards to Teaching Stuff New Teacher Breakfast   | District                 |
| Maureen Poirier, Appreciation<br>Financial                    | \$25 Fry's Gift Card for New Teacher BBQ   | District                 |
| Mid State Energy, Randy Falconer                              | Hamburgers, Hot Dogs & Buns New Teacher BBQ  | District                 |
| MidFirst Bank   | 200 bottles of water New Teacher BBO   | District                 |
| Pam Boynton, Az Office Liquidators                            | 2 Office Chairs New Teacher Breakfast  | District                 |
| Pierce Energy /Susan & Scott Pierce                           | Hamburgers, Hot Dogs & Buns New Teacher BBQ  | District                 |
| Rita's Ice  | 100 Italian Ices New Teacher BBQ   | District                 |
| Sam's Club, Chris Bestul                                      | Cupcakes and Cookies New Teacher BBQ   | District                 |
| Vaunda Reese, Liberty Mutual                                  | Sliced Watermelon New Teacher BBQ  | District                 |
| XL Fitness /Sandra Frauenhoff                                 | \$25.00 Gift Card for New Teacher BBQ  | District                 |
| Joannie Adams   | Academic and Hygiene Items for students and staff Est. Value \$50  | GSA                      |
| Kingdom First (Barbara Fleming)                               | Clothing, supplies, and sports equipment, for students Est. Value \$200                                      | GSA                      |
| Donor's Choose  | Protecting Our Tablets To Hear Their Sound project Est. Value \$4.95   | Horizon                  |
| Donor's Choose  | Printing Our Creativity project Est. Value \$1,091.29  | Horizon                  |
| Donor's Choose  | Classroom "Making Memories and Staying Fit" project Est. Value \$109.73                                      | Horizon                  |
| Red Canyon Design, LLC  | 5,000 "Be Kind" business cards   | Horizon                  |
| Ride for Reading/Better World Books                           | Books for Students to take home  | Horizon                  |
| Cecilia Valenzuela  | Uniforms and shoes for students Est. Value \$1,000   | Imes                     |
| Glendale Police Department                                    | 5 Back-packs with school supplies  | _                        |
| Pastor John Torres  | 15 Back-packs with school supplies   | Imes<br>Imes             |
| PetSmart  | Back-packs and school supplies   | Imes                     |
| St Vincent de Paul Society                                    | 150 uniform shirts Est. Value \$1,500  | Imes                     |
| Donor's Choose  | Broadcasting the Morning Announcements in Fun Way project Est value \$50                                     |                          |
| Donor's Choose  | Book Bins for Brilliant Minds project  | Jack                     |
| Camelback Vending   | \$147.05 Gift to School  | Landmark                 |
| Donor's Choose  | A Learning Library, Books at Every Level project Est Value \$400   | Landmark                 |
| Donor's Choose  | Stay Calm And Process On project Est. Value \$291.70   | Landmark                 |
|   |  | Landmark                 |
| Glendale Fire Charities<br>Jann Otvos                         | School Supplies plus backpack Est. Value \$850<br>Office supplies Est. Value \$200                           | Landmark                 |
|   |  | Landmark                 |
| Kiwanis Club of Glendale                                      | Clothing/classroom supplies for students in need Est. value \$10,000<br>\$233.06 Donation to Student Council | Landmark                 |
| Peter Piper Pizza Inc<br>St. Vincont do Paul Catholic Society | Uniform shirts for students Est. Value \$350   | Landmark                 |
| St. Vincent de Paul Catholic Society                          |  |                          |
| Coca Cola<br>Dida for Daading (Pattor World Paalsa            | \$60.22 Employee Incentives  | Sine                     |
| Ride for Reading/Better World Books                           | Books for Students to take home  | Sunset Vista             |
| Adrienne Larson   | 2 -\$50 Safeway gift cards for Employee Incentives   | Wellness Program         |

## Certified Personnel:

The Board approved the employments, resignations, retirements, promotions, leaves of absence, and/or terminations of certified personnel: <u>New Employment\*</u>

| Newberg, Peter   | Teacher | \$32,710.66* | 08/25/16 |  |
|--|---------|--------------|----------|--|
| Phillips, Chyrl  | Teacher | \$36,690.59  | 09/19/16 |  |
| *Salary is subject to change pending employment and transcript verification. |         |              |          |  |
| ** Dahira Smart School Issuance of Contract for 16 17 School Vaar            |         |              |          |  |

\*\*Rehire Smart School-Issuance of Contract for 16-17 School Year

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|------|---|
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| Backus, Thomas*<br>Gonzalez, Darlene*<br>*Recommend liquidated dar | <u>Resignation</u><br>Personal Reasons<br>Moved<br>nages fee applied per contract | 09/12/16<br>08/26/16 |  |  |
|--|---|----------------------|--|--|
| S  | ystem Update – Removal of Inactive Guest Er                                       | nplovees             |  |  |
| Hill, Susanne  | /   | 05/26/16             |  |  |
|  | <u>Guest Teacher – New Hire</u>   |                      |  |  |
| Andersen, Lorna I.   | Guest Teacher   | 08/22/16             |  |  |
| Abraham, Kelly S.  | Guest Teacher   | 08/22/16             |  |  |
| Rice, Doran  | Guest Teacher   | 09/14/16             |  |  |
|  | <u>Guest Teacher – Re-Hire</u>  |                      |  |  |
| Nowakowski, Rachel M.  | Guest Teacher   | 09/01/16             |  |  |
| Mordukhayev, Ilya  | Guest Teacher   | 09/01/16             |  |  |
| Tang, William  | Guest Teacher   | 08/29/16             |  |  |
|  | <b>Guest Teacher – Resignation</b>  |                      |  |  |
| Ahmadpour, Princinella   | Guest Teacher   | 09/21/16             |  |  |
| Charters, Jack E.  | Guest Teacher   | 09/02/16             |  |  |
| Tang, William  | Guest Teacher   | 09/16/16             |  |  |
| Leave of Absence   |   |                      |  |  |
| Masferrer, Catheryn  | Certified Teacher   | 11/14/16 - 12/22/16  |  |  |
| Turnbull, Jule   | Certified Teacher   | 09/05/16 - 05/26/17  |  |  |

Classified Personnel The Governing Board approved the following employments, resignations, retirements, promotions, leaves of absence, cancellations of employment, and/or terminations of classified personnel as presented.

|                              | New Employment                                      |                  |  |
|------------------------------|---|------------------|--|
| Anderson, Djin               | Speech Language Pathology Assistant                 | \$16.23 09/19/16 |  |
| Azpeitia, Vannessa D.        | School Secretary                                    | \$11.49 09/12/16 |  |
| Carmelo, Daniel R.           | Substitute Cleaner                                  | \$9.90 09/06/16  |  |
| Chambers, Diane N.           | Campus Monitor                                      | \$9.20 09/06/16  |  |
| Christopher, Renee H         | Educational Assistant Special Education Resource    | \$10.54 09/06/16 |  |
| Fender, Robert J.            | Substitute Cleaner                                  | \$9.90 09/12/16  |  |
| Harvin, Lori                 | Administrative Secretary-Department for Research/HR |                  |  |
| Hernandez, Lenira A.         | Substitute Food Service Worker                      | \$8.54 09/12/16  |  |
| Higareda Ramirez, Bertha A.  | Substitute Cleaner                                  | \$9.90 09/19/16  |  |
| Melero-Valdez, Carmen        | Food Service Worker                                 | \$9.48 09/12/16  |  |
| Muñoz, Angela S.             | Campus Monitor                                      | \$9.20 09/12/16  |  |
| Ramirez, Celene              | Food Service Worker                                 | \$8.54 09/12/16  |  |
| Rodriguez, Erica M.          | Educational Assistant Standard                      | \$9.66 09/06/16  |  |
| Thorson, Barbara M.          | Campus Monitor                                      | \$9.20 09/08/16  |  |
| Thrailkill-Simmons, Patricia | Educational Assistant Standard                      | \$10.72 09/19/16 |  |
| Vega, Inez R.                | Substitute Cleaner                                  | \$9.90 09/12/16  |  |
| Weisenhunt, Temple A.        | Educational Assistant Special Education Resource    | \$10.72 09/19/16 |  |
| Rehire                       |   |                  |  |
| Johnson, Matthew             | Food Service Worker                                 | \$8.54 09/06/16  |  |
| Position Change              |   |                  |  |
|                              |   | ***              |  |

|                              | <u>i usidun change</u>   |                  |
|------------------------------|--|------------------|
| Amaya, Blanca A.             | From Substitute Cleaner to Cleaner II  | \$10.08 09/06/16 |
| Estrada, Carmen              | From School Bus Monitor to Educational Assistant, Ortho Impaired                 | \$10.72 08/04/16 |
| Guzman, Julieta              | From Substitute Cleaner to Cleaner I   | \$9.90 09/19/16  |
| Lozano, Debra G.             | From Food Service Cashier to Food Service Specialist                             | \$12.43 08/29/16 |
| Maria, Cindy                 | From Substitute Educational Assistant to Educational Assistant Special Education | \$12.10 09/12/16 |
| Porchini Guerrero, Esperanza | From Substitute Educational Assistant to Educational Assistant Standard CEP      | \$10.18 08/29/16 |
| Richman, Katherine H.        | From Administrative Assistant-School to Student Information Coordinator          | \$22.43 09/12/16 |
|                              |  |                  |

| of the Governing Boa                | 0   | Ser              | <u>otember 29, 2016</u> |  |
|-------------------------------------|---|------------------|-------------------------|--|
|                                     | <b>Resignation</b>  |                  |                         |  |
| Borbon, Arelia R.                   | Educational Assistant Special Education Resource  | Personal         | 08/17/16                |  |
| Bush, Aimee Marie                   | Administrative Secretary -Department  | Moving           | 09/09/16                |  |
| Carbajal, Vivian D.                 | Substitute Cleaner  | Moving           | 09/06/16                |  |
| De Carrillo, Veronica               |   | Personal         | 05/26/16                |  |
| Heffington, Cindy L.                | Food Service Worker   | Personal         | 05/26/16                |  |
| Leon, Christopher F.                | Senior Groundskeeper  | Personal         | 08/25/16                |  |
| Manning, Linda J.                   | Educational Assistant Standard  | Personal         | 08/26/16                |  |
| Manning, Linda J.                   | Crossing Guard  | Personal         | 08/26/16                |  |
| Martinez, Marie Men                 |   | Personal         | 08/01/16                |  |
| Mora, Perla B.                      | Cleaner   | Personal         | 09/30/16                |  |
| Nuñez, Jasmin                       | Food Service Worker   | Personal         | 09/06/16                |  |
| Perez, Henry D.                     | Cleaner II  | Personal         | 09/15/16                |  |
| West, Ronald Travis                 | Operations Supervisor   | Personal         | 09/08/16                |  |
| west, Ronald Travis                 | Operations Supervisor   | Personal         | 09/08/10                |  |
| ·                                   | Increase in Hours   |                  |                         |  |
| Gipson, Paula                       | School Bus Driver   | \$16.09          | 08/22/16                |  |
| Quintero, Grace S.                  | Food Service Worker   | \$8.54           | 09/06/16                |  |
| Ruiz, Maria G.                      | Campus Monitor  | \$9.20           | 08/15/16                |  |
|                                     | Additional Position   |                  |                         |  |
| Chavez, Apodaca, Gr                 | iselda Substitute Cleaner   | \$9.90           | 09/19/16                |  |
|                                     | Correction to Rate of Pay   |                  |                         |  |
| Edwards-Rose, Kathe                 |   | ay to \$17.48/hr | 08/08/16                |  |
|                                     | Leaves of Absence   |                  |                         |  |
| Burton, Deborah A.                  | School Secretary  | 12/15/16 t       | o 06/02/17              |  |
| Ramirez, Stephanie                  | Food Service Specialist   | 08/04/16 t       | o 11/04/16              |  |
| Auxiliary Fund<br>Statement         | The Governing Board approved the Auxiliary Fund Year 2015-2016 Fiscal Year.   | r End Balance S  | tatement for the        |  |
| Student Activity Fun                | d   |                  |                         |  |
| Statement                           | The Governing Board approved the Student Activity Fu<br>for the 2015-2016 Fiscal Year.  | nd Year End Ba   | alance Statement        |  |
| Auxiliary Fund<br>Statement         |   |                  |                         |  |
| Student Activity Fun                | d   |                  |                         |  |
| Statement                           | The Governing Board approved the Student Activity Fu<br>and August, Fiscal Year 2016-2017.  | ınd Balance Sta  | tements for July        |  |
| Invitation for Bids                 | The Governing Board approved the award of Invitation<br>Grocery & Miscellaneous Items (Supplemental) to Costo<br>and Sam's Club, for the 2016-2017 school year, with<br>additional years. | o #827, Bashas   | '/Food City/AJ's,       |  |
| Child Care Food<br>Program Contract | The Governing Board approved the Child Care Food Charities Community Services, Inc., effective October 1, presented.  |                  |                         |  |
| Intergovernmental<br>Agreement      | The Governing Board approved the Intergovernmental and Cooperative Services between the City of Gle Elementary School District No. 40 for a term of five years                            | endale, Arizona  |                         |  |

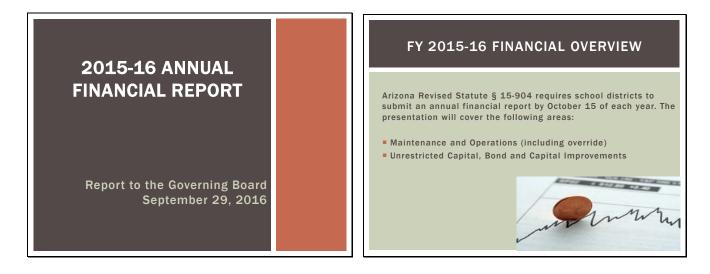
Minutes of the Special Meeting

| Minutes of the Special Meeting<br>of the Governing Board Page 8 September 29, 2016 |   |  |  |  |
|--|---|--|--|--|
| Peer Observers   | The Governing Board approved the list of teachers as Peer Observers for the 2016-2017 school year.  |  |  |  |
| Memorandum of<br>Understanding   | The Governing Board approved the Memorandum of Understanding with the Valley of the Sun United Way for the 2016-2017 school year.   |  |  |  |
| <b>REPORTS AND INFO</b><br>None at this time.                                      | RMATION ITEMS   |  |  |  |
| <b>ACTION ITEMS</b><br>Policy Revision<br>Second Reading                           | Mr. Quintana recommended the Governing Board approve the second reading and adoption of proposed revisions to policy GCQF-Discipline, Suspension and Dismissal of Professional Staff Member as presented.   |  |  |  |
|  | Ms. Wilson inquired about the broad terminology used and whether this could be interpreted or applied incorrectly.  |  |  |  |
|  | Mr. Aldama asked if GEA's input was sought on the proposed revisions.   |  |  |  |
|  | Ms. Smith moved to approve the recommendation and Ms. Wilson seconded the motion.<br>Upon call to vote, the motion carried with one vote opposed from Mr. Aldama and four<br>votes in favor from Mr. Samaniego, Ms. Bartels, Ms. Smith, and Ms. Wilson.               |  |  |  |
| Intergovernmental<br>Agreement   | Mr. Quintana recommended the Governing Board approve the Intergovernmental Agreement with Alhambra Elementary School District (AESD) No. 68. Ms. Smith moved to approve the recommendation and Ms. Wilson seconded the motion. Upon call to vote, the motion carried. |  |  |  |
| 2016-17 Capital Plan   | Mr. Quintana recommended the Governing Board approve the Capital Plan for fiscal year (FY) 2017. Mr. Samaniego moved to approve the recommendation and Ms. Smith seconded the motion. Upon call to vote, the motion carried.  |  |  |  |

#### 2015-2016 Annual Financial Report

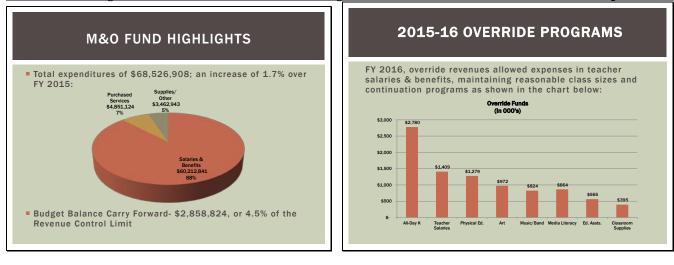
Mr. Quintana recommended the Governing Board approve the Annual Financial Report for Fiscal Year 2015-16 as presented.

Mr. Barragan reviewed the following presentation.



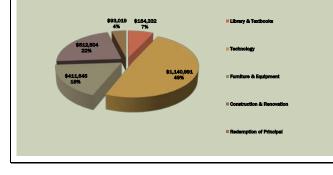
# Minutes of the Special Meeting of the Governing Board

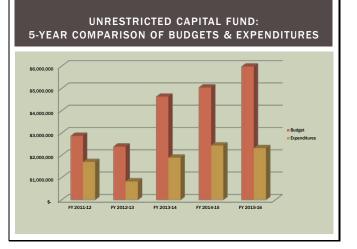
Page 9

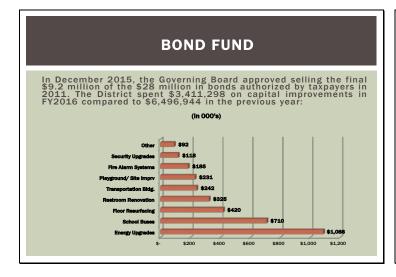




\$2,322,492 was spent in Unrestricted Capital compared to \$2,440,405 in FY15. A decrease of \$117,913.





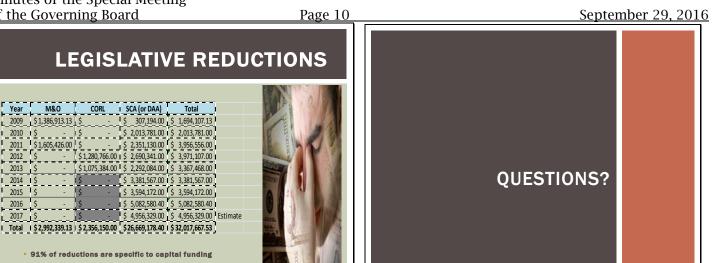


# **BUILDING RENEWAL GRANTS**

During 2015-16, GESD applied for and received 14 separate Building Renewal Grants to address deficiencies at multiple school sites:

- 1. Bicentennial South Water Heater Replacement
- 2. Challenger Structural, Drainage, Reseal Exterior
- 3. Desert Garden Fire Alarm Panel Replacement
- 4. Landmark Structural, Drainage, Reseal Exterior, Stage Curtain
- 5. Mensendick Structural, Drainage, Stage Curtain Replacement
- 6. Smith Structural, HVAC Replacement

GESD received \$271,386 from the Arizona School Facilities Board (SFB) during the year, most of which was allocated for professional services to determine the scope of the deficiencies.



Mr. Samaniego moved to approve the recommendation and Ms. Smith seconded the motion. Upon call to vote, the motion carried.

**Out-of-State Teacher** 

**Recruitment Trips** 

Mr. Quintana recommended the Governing Board approve the proposed Out-of-State Teacher Recruitment Trips, including participation in the job fairs specified, and the corresponding out-of-county/state travel for the employees who attend.

Ms. Smith suggested recruiting teachers from refugee camps utilizing our already established relationship with IRC. She would like to have international recruitment possibilities brought back for future further discussion.

Ms. Smith moved to approve the recommendation and Ms. Wilson seconded the motion. Upon call to vote, the motion carried.

Arizona Latino School **Boards Association** Membership

The Governing Board considered taking action to direct Administration in purchasing membership for individual Board members or the Board as a whole with the Arizona Latino School Boards Association. Mr. Samaniego stated he had expected to have a recommendation from the Superintendent for this item. Mr. Aldama commented on the lack of information included with the agenda.

Mr. Aldama supported becoming members. Ms. Bartels stated she prefers to wait until the organization demonstrates its membership will benefit the District. Ms. Smith stated she did not see how the group's political agenda was beneficial to the District or its students.

Ms. Smith moved to allow individual Board members to become members of the organization and Ms. Wilson seconded the motion.

Mr. Aldama stated three Board members were saying no to Glendale's Latino students. Ms. Smith and Ms. Wilson clarified this not to be the case and further explained the reasons for their positions. Ms. Wilson pointed out she and Ms. Bartels had recently returned from attending the Soluciones event focused specifically on providing supports and resources for Latino students in struggling schools.

Mr. Aldama and Mr. Samaniego voted opposed, and Ms. Smith, Ms. Bartels, and Ms. Wilson voted in favor of the motion, carrying the motion,

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#### BOARD AND SUPERINTENDENT STRATEGIC GOALS

Goal Progress The Governing Board discussed the District's progress towards Board and Superintendent Strategic Goals. Dr. Pedersen-Incorvaia provided an overview of the work being done to move the District forward in achieving our goals.

Ms. Smith asked to have Mr. Quintana schedule times for Board members to observe collaborative team meetings when they discuss assessment results.

Mr. Quintana reported the District had conducted its first Cultural Competency training for Administrators, support staff, and school office staff. The team plans to expand the training to include school instructional staff.

#### FUTURE MEETINGS AND EVENTS

Future Meetings: The Board reviewed the list of upcoming meetings and planned agenda items.

The next meeting will be held October 20<sup>th</sup>. Benchmark results and recruitment are some items expected for this meeting's agenda.

Agenda Item Requests:

Governing Board Members were given the opportunity to request items to be included on future meeting agendas for discussion, information and/or action. Mr. Samaniego requested legal counsel to review the emergency policy. Ms. Smith would like a report on District facilities. Ms. Wilson would like to have legal counsel review the District's travel policy. Ms. Bartels would like discussion regarding a New Board Member Orientation.

#### SUMMARY OF BOARD AND SUPERINTENDENT CURRENT EVENTS

Mr. Quintana reported the District is recruiting a teacher specifically for refugee students, having enrolled about 50 new students in the past week districtwide. He also reported construction at Landmark and Challenger is moving along according to schedule and appears to be on track to return to schools the week following fall break.

Ms. Smith suggested pairing refugee families up with others to help support them in their transitions. She also thanked staff for all efforts to work through the difficult circumstances recently experienced in GESD.

Ms. Wilson complimented staff on their handling of the situation, and thanked Alhambra for coming to the District's aid.

Ms. Bartels also spoke about the admirable manner with which staff handled the situation.

#### ADJOURNMENT

Ms. Smith moved to adjourn the meeting and Ms. Wilson seconded the motion. Upon call to a vote, the motion carried and the regular meeting adjourned at 8:00 p.m.

Submitted by:

Elizabeth Powell, Executive Assistant

Approved By:

Mary Ann Wilson, Clerk of the Board

Date: October 20, 2016

# GLENDALE ELEMENTARY SCHOOL DISTRICT ACTION AGENDA ITEM

| AGENDA NO: <u>6.B.</u> TOPIC: <u>Certified Personnel Report</u>  |  |                     |            |  |  |
|--|--|---------------------|------------|--|--|
| SUBMITTED BY: <u>Ms. (</u>   | SUBMITTED BY: <u>Ms. Cathey Mayes, Director of Human Resources</u>           |                     |            |  |  |
| RECOMMENDED BY:  | Dr. Barbara Goodwin, Assistant Superin                                       | tendent for Human R | esources   |  |  |
| DATE ASSIGNED FOR C  | CONSIDERATION: <u>October 20, 2016</u>                                       |                     |            |  |  |
| RECOMMENDATION:  |  |                     |            |  |  |
|  | ne Governing Board approve the em<br>absence, cancellations of employment, t |                     |            |  |  |
|  | New Employment*  |                     |            |  |  |
| 1. Campbell, Ashlee D. Teacher\$27,980.20*09/26/162. Reese, Jacqueline S. Teacher\$28,514.85*09/21/163. Mazzone, Lara J. Teacher\$27,089.11*10/03/16*Salary is subject to change pending employment and transcript verification.**Rehire Smart School-Issuance of Contract for 16-17 School Year10/03/16 |  |                     |            |  |  |
|  | Resignation  |                     |            |  |  |
| 1. Oehlers, Genae<br>*Recommend liquidated dar   | Teacher<br>nages fee applied per contract                                    | Moved*              | 09/22/16   |  |  |
|  | Guest Teacher – New Hir  | re                  |            |  |  |
| 1. Bolme, Paul A.  | Guest Teacher  |                     | 10/17/16   |  |  |
| 2. Fucci, Matthew P.   | Guest Teacher  |                     | 10/17/16   |  |  |
| 3. Garcia, Alma D.   | Guest Teacher  |                     | 10/17/16   |  |  |
| 3. Heal, Kara  | Guest Teacher  |                     | 09/23/16   |  |  |
| 4. Taylor, Lori E.   | Guest Teacher  |                     | 10/06/16   |  |  |
| 4. Yoder, Karisa   | Guest Teacher  |                     | 10/06/16   |  |  |
|  | <u>Leave of Absence - Certified</u>  |                     |            |  |  |
| 1. Penn, Andrea  | Certified Teacher  |                     | - 12/12/16 |  |  |
| 2. Penn, Rhett   | Certified Teacher  |                     | - 10/31/16 |  |  |
| 3. Ryan, James   | Certified Teacher  | 09/08/16            | - 10/04/16 |  |  |
| 1. Richeson, Brittney M  | Correction to Leave of AbsenceI.Certified Teacher                            |                     | - 05/27/17 |  |  |

# **ACTION AGENDA ITEM**

AGENDA NO: <u>6.C.</u> TOPIC: <u>Classified Personnel Report</u>

SUBMITTED BY: Ms. Jacqueline Horine, Coordinator for Classified Human Resources

RECOMMENDED BY: <u>Dr. Barbara Goodwin, Assistant Superintendent for Human Resources</u>

DATE ASSIGNED FOR CONSIDERATION: <u>October 20, 2016</u>

#### **RECOMMENDATION:**

It is recommended the Governing Board approve the employments, resignations, retirements, promotions, leaves of absence, cancellations of employment, and/or terminations of classified personnel.

|                             | New Employment  |        |            |          |
|-----------------------------|---|--------|------------|----------|
| 1. Acejo, Michelle          | Substitute Cleaner                                    |        | \$9.90     | 10/17/16 |
| 2. Carrasco, Jillia         | Campus Monitor  |        | \$9.20     | 09/26/16 |
| 3. Dhaliwal, Amrinder K.    | Educational Assistant Resource                        |        | \$9.66     | 10/03/16 |
| 4. Escalante Jaime, Beatriz | Food Service Cashier                                  |        | \$10.21    | 09/26/16 |
| 5. Fait, Tricia             | School Nurse RN                                       |        | \$36,659*  | 10/17/16 |
| 6. Galaviz, Ashley          | Substitute Cleaner                                    |        | \$9.90     | 10/03/16 |
| 7. Gonzalez, Maria C.       | Substitute Cleaner                                    |        | \$9.90     | 09/26/16 |
| 8. Guzman, Brisa A.         | Food Service Worker                                   |        | \$9.48     | 09/26/16 |
| 9. Heard, Sherriel A.       | Substitute Bus Monitor                                |        | \$9.20     | 10/17/16 |
| 10. Huaracha, Veronica      | Campus Monitor  |        | \$9.20     | 09/26/16 |
| 11. King Jones, Vonzetta    | School Bus Driver in Training                         |        | \$12.07    | 10/03/16 |
| 12. Lopez, Diana            | Family Service Advocate                               |        | \$9.20     | 10/03/16 |
| 13. Martinez, Nancy         | Attendance Secretary                                  |        | \$11.84    | 09/28/16 |
| 14. Nava, Brenda Y.         | Educational Assistant Standard                        |        | \$9.66     | 10/17/16 |
| 15. Peralta, Adrian F.      | Substitute Cleaner                                    |        | \$9.90     | 10/17/16 |
| 16. Quintero, Norma E.      | Food Service Worker                                   |        | \$9.15     | 10/17/16 |
| 17. Ramirez, Claudia        | Attendance Secretary                                  |        | \$10.85    | 10/17/16 |
| 18. Thompson, Laura         | Educational Assistant Ortho Impaired                  |        | \$10.72    | 09/26/16 |
| 19. Veleta, Maria           | Substitute Cleaner                                    |        | \$9.90     | 10/17/16 |
| 20. Washington, Keith       | Educational Assistant Standard                        |        | \$9.66     | 09/16/16 |
| 21. Washington, Keith       | Campus Monitor  |        | \$9.20     | 09/16/16 |
| *Amount is Prorated         |   |        |            |          |
|                             | Position Change                                       |        |            |          |
| 1. Allen, Don               | From Trainee School Bus Driver to School Bus Driver   | iver   | \$14.55    | 09/26/16 |
| 2. Barajas, Ana K.          | From Substitute Cleaner to Cleaner II                 |        | \$9.90     | 10/05/16 |
| 3. Berger, Melissa G.       | From Attendance Secretary to Administrative Sec       | retary | \$15.10    | 09/26/16 |
| 4. Braun, Michaela Marie    | From Attendance Secretary to Receptionist             |        | \$13.21    | 10/17/16 |
| 5. Godinez, Marco A.        | From Substitute Cleaner to Cleaner II                 |        | \$10.99    | 09/19/16 |
| 6. Gonzalez, Laura E.       | From Substitute Cleaner to Cleaner II                 |        | \$9.90     | 09/26/16 |
| 7. Hernandez, Lenira A.     | From Substitute Food Service Worker to Food Service W |        | \$8.54     | 09/26/16 |
| 8. Morales, Xochith         | From Attendance Secretary to School Secreta           | ary    | \$12.59    | 09/26/16 |
|                             | Resignation   |        |            |          |
| 1. Alderete, Manuela O.     |   | Other  | Employment | 09/26/16 |
| 2. Bitner, Victoria         |   | Person |            | 02/22/16 |
| 3. Carter, Maurice D.       |   | Person |            | 09/30/16 |
| 4. Cummings, Carl Eric      |   | Person |            | 10/05/16 |
| 5. Diaz, Amy Michelle       |   | Educat |            | 10/21/16 |
| 6. Figueroa, Lucia          | •   |        | Employment | 10/14/16 |
| 7. Flores, Linda            |   | Person |            | 10/05/16 |
| 8. Gonzalez, Juliana O.     |   | Person |            | 05/25/16 |
| 9. Guzman, Brisa A.         |   |        | ot Return  | 09/29/16 |
| 5. Guzman, brisa A.         |   | Dia m  | n neturn   | 03/23/10 |

| 111<br>12<br>13<br>14<br>15<br>16<br>17 | . Jimenez, Selena C.<br>. Kelleher, Lily R.<br>. Martinez, Vianca<br>. Melero-Valdez, Carmen<br>. Neideffer, Roger D.<br>. Peoples, Claudette<br>. Peoples, John J.<br>. Peters, Kara L.<br>. Raygoza, Raul | Substitute Cleaner<br>Bus Monitor<br>Substitute Cleaner<br>Food Service Worker<br>Warehouse Delivery Driver<br>Accounting Technician<br>Accounts Payable Technician<br>Food Service Nutritionist<br>Substitute Cleaner | Personal<br>Other Employment<br>Personal<br>Personal<br>Personal<br>Personal<br>Other Employment<br>Personal | 02/23/16<br>09/23/16<br>02/01/16<br>09/30/16<br>01/09/17<br>10/31/16<br>10/31/16<br>10/03/16<br>02/19/16 |
|---|---|--|--|--|
|   | . Ruiz-Leon, Veronica   | Administrative Secretary-School  | Other Employment   | 10/07/16   |
| 20.                                     | . Sauceda, Rudy   | Substitute Cleaner   | Personal   | 03/03/16   |
| 21.                                     | . Shaw, Dave S.   | Substitute Cleaner   | Personal   | 08/09/16   |
|   |   | Decrease in Hours  |  |  |
| 1.                                      | Hunt, Antonio J.  | Food Service Worker  | \$9.15   | 09/26/16   |
| 2.                                      | Perez, Cristina   | Food Service Worker  | \$8.61   | 10/03/16   |
|   | , ,   |  |  | _ 0, 00, _ 0   |
|   |   | <u>Increase in Hours</u>   |  |  |
| 1.                                      | Hernandez, Maria L.   | Food Service Worker  | \$8.87   | 09/26/16   |
| 2.                                      | Johnson, Matthew  | Food Service Worker  | \$8.54   | 10/03/16   |
| 3.                                      | Peña Nuñez, Maria   | Food Service Worker  | \$9.03   | 10/03/16   |
| 4.                                      | Watson, Lori A.   | Food Service Worker  | \$8.54   | 09/26/16   |
|   |   | <u>New Hire Substitutes</u>  |  |  |
| 1.                                      | Fucci, Matthew P.   | Educational Assistant  | \$9.66-\$11.49   | 10/17/16   |
| 2.                                      | Heard, Sherriel A.  | Substitute Educational Assistant   | \$9.66-\$11.49   | 10/17/16   |
| 3.                                      | Ruiz, William R.  | Educational Assistant  | \$9.66-\$11.49   | 10/03/16   |
| _                                       | - , · · ·   |  |  | -,, -  |
|   |   | Leaves of Absence  |  |  |
| 1.                                      | Cordona, Maria G.   | Cleaner II   | 07/01/16 - 11  | , ,  |
| 2.                                      | Peoples, Claudette  | Accounts Payable Technician  | 09/16/16 - 10  |  |
| 3.                                      | Niemier, Michelle   | Food Service Worker  | 09/23/16 - 12  |  |
| 4.                                      | Soto, Sonia   | Food Service Worker  | 10/03/16 - 10  | )/03/17  |
|   |   |  |  |  |

# **ACTION AGENDA ITEM**

| AGENDA NO: <u>6.D.</u> TOPIC: <u>Approval of Travel</u> |
|---|
| SUBMITTED BY: <u>Various Departments</u>                |
| RECOMMENDED BY: <u>Mr. Joe Quintana, Superintendent</u> |
| DATE ASSIGNED FOR CONSIDERATION: October 20, 2016       |

# **RECOMMENDATION:**

It is recommended the Governing Board approve the requests for employee and Board members' outof-county travel as presented.

| <u>Traveler</u><br>Leslee Miele<br>Cindy Segotta-Jones<br>David Jordan<br>Gerry Petersen-Incorva | Purpose/Location<br>MEGA Conference<br>Tucson, AZ<br>ia                | Dates<br>Nov 14-17 | <u>Cost</u><br>\$3,775.68<br><i>Title I</i> |
|--|--|--------------------|---|
| Katherine Richman<br>Diane Litwiller   | Edupoint National Conference<br>Anaheim, CA                            | Nov 3-4            | \$110 <i>M&amp;O</i>                        |
| Cathey Mayes<br>Barb Goodwin   | Valley Schools Employee Benefit<br>Trust Study Session<br>Prescott, AZ | Nov 4-5            | No cost                                     |

# For Out-of-County/Out-of-State Travel by District Employee

# This form must be turned in with purchase requisitions and PAR to the Superintendent's Office with enough advance notice to ensure Board approval prior to travel date.

| Name of Traveler(s):          | Katherine Richma           | n and Diane Litwiller                |                       |
|-------------------------------|----------------------------|--------------------------------------|-----------------------|
| Working at School/Department: | DO/IT                      |                                      |                       |
| Reason for Travel:            | 2016 Edupoint Na           | ational Users Conference             |                       |
| Traveling to:                 | Anaheim, CA                |                                      |                       |
| Dates of Travel:              | November $3 - 4$ , 2       | 2016                                 |                       |
| Substitute Needed/Dates:      | <u>N/A</u>                 |                                      |                       |
|                               | Code                       | Cost                                 | Requisition<br>Number |
| Charge Sub to:                |                            | \$                                   |                       |
| Charge Registration** to:     | 001.100.2580.6360.571.0000 | Fees included in<br>Service Contract |                       |
| Charge Airline/Bus*** to:     |                            | \$ N/A                               |                       |
| Charge Meal/Lodging* to:      |                            | \$                                   |                       |
| Charge Auto Mileage to:       | 001.100.2580.6580.571.0000 | \$110.00                             |                       |
|                               | Total Cost of Travel       | \$                                   |                       |
| APPROVED BY:                  |                            | DATE                                 |                       |
| ApprovedN                     | ot Approved By the         | Governing Board on                   |                       |
|                               |                            | <u> </u>                             | date                  |

\* Gas mileage in lieu of Airline/Bus as attendee is driving personal vehicle.

# CONFERENCE/WORKSHOP REQUEST JUSTIFICATION FORM

Must be completed and submitted to the Superintendent's Office for transmittal to the Governing Board along with the Travel Request Form.

| Name of Traveler(s):       | Katherine Richman and Diane Litwiller   |
|----------------------------|---|
| Conference/Workshop Title: | 2016 Edupoint National Users Conference |
| (Reason for Travel)        | -                                       |

1. Relevance of conference/workshop to employee(s) work responsibilities:

Edupoint is providing information for School Districts on functionality of Synergy. This conference will provide updates to existing features of Synergy as well as new features that will be released in the future.

2. How will employee(s) share information with colleagues?

Information will be shared through meetings and trainings with staff as it pertains to their job.

3. How is the conference/workshop related to district, school or department goals and or objectives?

Attendance at this workshop will ensure that the Student Information Coordinators for GESD are informed of the changes happening with Edupoint as a company as well as Synergy.

# TRAVEL REQUEST FORM

# For Out-of-County/Out-of-State Travel by District Employee

# This form must be turned in with purchase requisitions and PAR to the Superintendent's Office with enough advance notice to ensure Board approval prior to travel date.

| Name of Traveler(s): | Cynthia Sego | tta-Jones, I | eslee Miele. | Gerry | Petersen-In | corvaia. | David Jordan |
|----------------------|--------------|--------------|--------------|-------|-------------|----------|--------------|
|                      | Cyntinu Dogo | ttu sones, L |              | OUL,  | I otorbon m | corraid, |              |
|                      |              |              |              |       |             |          |              |

| Working at School/Department: | Educational Servi          | ices                 |                       |
|-------------------------------|----------------------------|----------------------|-----------------------|
| Reason for Travel:            | MEGA Conferen              | ce                   |                       |
| Traveling to:                 | Tucson, Arizona            |                      |                       |
| Dates of Travel:              | November 14-17,            | November 14-17, 2016 |                       |
| Substitute Needed/Dates:      | Not required               |                      |                       |
|                               | Code                       | Cost                 | Requisition<br>Number |
| Charge Sub to:                |                            | \$                   |                       |
| Charge Registration to:       | 110.100.2570.6360.567.0000 | \$1520.00            |                       |
| Charge Airline/Bus to:        |                            | \$                   |                       |
| Charge Meal/Lodging to:       | 110.100.2570.6580.567.0000 | \$1750.00            |                       |
| Charge Auto Mileage to:       | 110.100.2570.6580.567.0000 | \$505.68             |                       |
|                               | Total Cost of Travel       | \$ 3775.68           |                       |
| APPROVED BY:                  |                            | DATE                 |                       |
| Approved1                     | Not Approved By the        | Governing Board on   |                       |
|                               |                            |                      | Date                  |

# CONFERENCE/WORKSHOP REQUEST JUSTIFICATION FORM

Must be completed and submitted to the Superintendent's Office for transmittal to the Governing Board along with the Travel Request Form.

Name of Traveler(s): Cynthia Segotta-Jones, Gerry Petersen-Incorvaia, Leslee Miele, David Jordan

Conference/Workshop Title: <u>MEGA Conference</u> (Reason for Travel)

1. Relevance of conference/workshop to employee(s) work responsibilities:

The Arizona Department of Education is presenting the annual MEGA Conference November 15-17, Tucson, Arizona. The theme for the conference is "Times They are a-Changing". This year's conference will focus on transitions to the new requirements under the new authorization of ESEA. ESEA offers the opportunity to build on our previous work and create schools that serve all of our students well. The 3-Registration enables participation in a wide variety of workshop and also provides access to the School Leadership Strands.

2. How will employee(s) share information with colleagues?

Information will be brought back and shared with Departments and School Leadership through Operations and Academic Leadership meetings.

3. How is the conference/workshop related to district, school or department goals and or objectives?

ESEA implementation effects the use of federal funding as we as are school wide Title 1. The conference connects to all district and department goals. 1) Increasing achievement for all students. 2) Eliminate the achievement gap.

# TRAVEL REQUEST FORM

# For Out-of-County/Out-of-State Travel by District Employee

# This form must be turned in with purchase requisitions and PAR to the Superintendent's Office with enough advance notice to ensure Board approval prior to travel date.

| Name of Traveler(s):      | Barbara Goodwin a            | and Cathey Mayes   |                       |
|---------------------------|------------------------------|--------------------|-----------------------|
| Working at School/Departm | ent: <u>Human Resources</u>  | Department         |                       |
| Reason for Travel:        | VSEBT Study Sess             | sion               |                       |
| Traveling to:             | Prescott, AZ                 |                    |                       |
| Dates of Travel:          | <u>November 4 &amp; 5, 2</u> | 2016               |                       |
| Substitute Needed/Dates:  | No                           |                    |                       |
|                           | Code                         | Cost               | Requisition<br>Number |
| Charge Sub to:            |                              | \$                 |                       |
| Charge Registration to:   | 001.100.2200.6810.552.0000   | \$ 0.00            |                       |
| Charge Airline/Bus to:    |                              | \$                 |                       |
| Charge Meal/Lodging to:   | 001.100.2570.6580.552.0000   | \$ 0.00            |                       |
| Charge Auto Mileage to:   | 001.100.2570.6580.552.0000   | \$ 0.00            |                       |
|                           | Total Cost of Travel         | \$ 0.00            |                       |
| APPROVED BY:              |                              | DATE _             |                       |
| Approved                  | Not Approved By the G        | Governing Board on |                       |
|                           |                              |                    | date                  |

# CONFERENCE/WORKSHOP REQUEST JUSTIFICATION FORM

Must be completed and submitted to the Superintendent's Office for transmittal to the Governing Board along with the Travel Request Form.

| Name of Traveler(s):       | Barbara Goodwin and Cathey Mayes |
|----------------------------|----------------------------------|
| Conference/Workshop Title: | VSEBT Study Session              |
| (Reason for Travel)        |                                  |

- Relevance of conference/workshop to employee(s) work responsibilities: This workshop is an opportunity to discuss ideas on improving insurance and benefit services to members of Valley Schools Employee Benefit Trust
- 2. How will employee(s) share information with colleagues?

At the GESD trust board meetings, Executive Team Meetings and at Administrative Leadership Meetings as appropriate.

3. How is the conference/workshop related to district, school or department goals and or objectives? A goal of GESD is to attract and retain highly effective staff members. Our ability to offer an affordable and attractive benefit package to all of our employees is an important pillar to meeting this goal.

# ACTION AGENDA ITEM

AGENDA NO: <u>6.E.</u> TOPIC: <u>Lease Agreement Amendment</u>

SUBMITTED BY: <u>Ms. Carol Lettieri, Director of Special Education</u>

RECOMMENDED BY: <u>Ms. Cindy Segotta-Jones, Assistant Superintendent for Educational Services</u>

DATE ASSIGNED FOR CONSIDERATION: <u>October 20, 2016</u>

# **RECOMMENDATION:**

It is recommended the Governing Board approve the First Amendment to Lease Agreement with Catholic Charities Westside Head Start for renewal of the existing lease through July 15, 2021.

## **RATIONALE:**

Glendale Elementary School District has been a participant of the Catholic Charities Westside Head Start since 2012. The purpose of the agreement is to provide leased space at the following schools: Isaac Imes, Melvin E. Sine, Discovery, Glenn F. Burton, and Don Mensendick, to continue the implementation of Head Start programs to the Glendale community. This request amends and continues the existing agreement through July 15, 2021.

| Source of Funding – |       |         |         |       |
|---------------------|-------|---------|---------|-------|
| M & O               | State | Federal |         |       |
| Budget              | Grant | Grant   | Capital | Other |

Catholic Charities Westside Head Start Attention: Head Start Director 7400 W. Olive Ave., Suite 10 Peoria, Arizona 85345

Aug. 25, 2016

Glendale Elementary School District No. 40 Attention: Deputy Superintendent for Business Services 7301 N. 58<sup>th</sup> Avenue Glendale, AZ 85301

Re: NOTICE OF TENANT'S INTENTION TO EXERCISE ITS RIGHT TO RENEW LEASE AS TO THE PREMISES AND REQUEST FOR LEASE MODIFICATION - Lease Agreement dated July 16, 2012 ("Lease") between Glendale Elementary School District No. 40 of Maricopa County, Arizona ("Lessor") and Catholic Charities Westside Head Start ("Lessee")

To Whom It May Concern:

The primary purpose of this letter is to serve as Lessee's notice to Lessor in accordance with Paragraph 4 of the Lease that Lessee intends to renew the Lease for an additional four (4) year term which will commence on July 16, 2016, with the use fee for each of the six (6) sites comprising the Premises (as that term is defined in the Lease) to remain \$100 per month payable on the first day of each month (the "Lease Renewal"). If Lessor approves the Lease Renewal, please have the enclosed copy of this letter signed by the person who is authorized by Lessor to sign this letter (the "Lessor's Renewal Confirmation") and then return it to Lessee at its notice address set forth in Paragraph 24 of the Lease. Lessee shall be entitled to rely upon the Lessor's Renewal Confirmation as Lessor's representation and warranty that: (a) all necessary approvals of the Lease Renewal have been timely given by Lessor's governing board, (b) this letter has been duly authorized, executed and delivered by Lessor, and (c) any requirement in the Lease that such approvals have been given sooner shall be deemed to have been waived by Lessor.

The secondary purpose of this letter is to serve as a request by Tenant that the Lease be modified as further provided in the draft Lease Modification which is *Exhibit 1* to this letter and that this letter and such lease modification be submitted at the meeting of Lessor's governing board first occurring after Lessor's receipt of this letter.

CATHOLIC CHARITIES WESTSIDE HEAD START. as Lessee

| By:              |  |   |
|------------------|--|---|
| Type/Print Name: |  | - |
| Title:           |  |   |

# ACCEPTED AND APPROVED BY LESSOR:

# GLENDALE ELEMENTARY SCHOOL DISTRICT NO. 40 MARICOPA COUNTY, ARIZONA, as Lessor

| By:              |        |
|------------------|--------|
| Type/Print Name: |        |
| Title:           |        |
| Date:            | , 2016 |

# **EXHIBIT** 1

# **DRAFT LEASE MODIFICATION**

### FIRST AMENDMENT TO LEASE

# THIS FIRST AMENDMENT TO LEASE (this "<u>Amendment</u>") is made as of July 16, 2016 by and between CATHOLIC CHARITIES WESTSIDE HEAD START ("<u>Lessee</u>"), and GLENDALE ELEMENTARY SCHOOL DISTRICT NO. 40 OF MARICOPA COUNTY, ARIZONA ("<u>Lessor</u>").

#### **RECITALS:**

A. Lessor and Lessee are parties to that Head Start Lease Agreement dated July 16, 2012 (the "<u>Existing Lease</u>"), relating to six (6) separate sites in Maricopa County, Arizona as more particularly described therein (collectively, the "<u>Premises</u>").

B. Lessee desires to modify the Existing Lease, and Lessor has agreed to such modification, upon the terms and conditions contained in this Amendment.

C. All capitalized terms used in this Amendment shall have the meanings given to them in the Existing Lease, unless otherwise defined herein.

#### **AGREEMENT**:

NOW, THEREFORE, in consideration of the promises and the mutual covenants herein contained, the parties hereby amend the Existing Lease on the terms hereof effective as of the date hereof, notwithstanding anything to the contrary contained therein:

1. As used in the Existing Lease and documents related thereto, the term "Lease" means the Existing Lease as amended hereby.

2. The parties acknowledge that the term of the Lease has been renewed for a period of four (4) years beginning July 16, 2016 and expiring at the end of the day on July 15, 2020; and the parties agree also agree that the term of the Lease shall continue for an additional year beginning on July 16, 2020 and expiring at the end of the day on July 15, 2021. The period beginning on July 16, 2016 and ending at the end of the business day on July 15, 2021 is referred to in this Amendment as the "Extended Term".

3. During the Extended Term the use fee for each of the six (6) sites comprising the Premises shall remain \$100 per month payable on the first day of each month.

4. Lessor acknowledges that Lessee, and not the County, is the grantee for the Westside Head Start program; that Lessee, and not the County, now owns the modular buildings on the Premises; and that any references to the County in the Lease now mean and refer to Lessee.

5. Notwithstanding anything in Paragraph 12 of the Existing Lease to the contrary, without the prior consent of Lessor, Lessee may assign sublet its interest in the Existing Lease to any wholly-owned subsidiary of Lessee or to any entity which is under common control with Lessee.

6. Notwithstanding anything in Paragraph 22 of the Existing Lease to the contrary: (a) if Lessor elects to terminate the Lease early as to any portion of the Premises for any reason other than a default by Lessee which has not been cured by Lessee after notice and the lapse of any cure period allowed in the Lease, Lessor shall reimburse Lessee for Lessee's reasonable expenses incurred as a result of relocating the operations which Lessee has been conducting on such portion of the Premises to another location within reasonable proximity to the Premises; (b) Lessee shall have at least ten (10) days to cure any monetary default after notice and shall have a reasonable period of time after notice to cure non-monetary defaults, but in no event less than thirty (30) days or more than ninety (90) days; and (c) Lessee's obligation under Paragraph 22 of the Existing Lease to vacate the Premises at the direction of the Lessor or the obligations of Lessee under Paragraph 22 of the Existing Lease.

7. Except as modified by this Amendment, the Existing Lease and all the terms, covenants, conditions and agreements thereof are hereby in all respects ratified, confirmed and approved. Lessor hereby affirms that to its knowledge on the date hereof no breach or default by Lessee has occurred. Lessee hereby affirms that to its knowledge of the date hereof no breach or default by lessor has occurred.

8. This Amendment contains the entire understanding between the parties with respect to its subject matter.

9. This Amendment may not be amended, except in a writing signed by both parties.

10. This Amendment may be executed in counterparts, each of which shall be deemed an original, and all of which when affixed together shall constitute but one and the same instrument. The parties hereby agree signatures exchanged via facsimile and/or electronically shall be deemed original signatures for all purposes.

11. This Amendment shall not become effective until approved by the governing board of Lessor.

IN WITNESS WHEREOF, Lessor and Lessee have executed and delivered this Amendment to be effective as of the date and year first above written.

## LESSOR:

## LESSEE:

| CATHOLIC CHARITIES | WESTSIDE HEAD |
|--------------------|---------------|
| START.             |               |
| as Lessee          |               |

GLENDALE ELEMENTARY SCHOOL DISTRICT NO. 40 MARICOPA COUNTY, ARIZONA, as Lessor

Name: \_\_\_\_\_

| Ву:              | Bv:        |
|------------------|------------|
| Type/Print Name: | Type/Print |
| Title:           | Title:     |
|                  |            |

Signed on: \_\_\_\_\_, 2016

| Signed on: | , 2016 |
|------------|--------|
|------------|--------|

# **INFORMATIONAL AGENDA ITEM**

Reports, presentations and other similar items are submitted to the Governing Board as information and do not require action.

AGENDA NO: \_\_\_\_\_\_ TOPIC: \_\_\_\_\_ Academic Assessments

SUBMITTED BY: Ms. Cindy Segotta-Jones, Assistant Superintendent for Educational Services

REPORT DATE: October 20, 2016

Administration will present a report on Benchmark One Assessment results.

# **INFORMATIONAL AGENDA ITEM**

Reports, presentations and other similar items are submitted to the Governing Board as information and do not require action.

AGENDA NO: \_\_\_\_\_\_ TOPIC: \_\_\_\_\_ Refugee Students

SUBMITTED BY: Ms. Cindy Segotta-Jones, Assistant Superintendent for Educational Services

REPORT DATE: October 20, 2016

Administration will present a report regarding the programs and services provided for Refugee students and their families.

# **INFORMATIONAL AGENDA ITEM**

Reports, presentations and other similar items are submitted to the Governing Board as information and do not require action.

AGENDA NO: \_\_\_\_\_ TOPIC: \_\_\_\_\_ Teacher Recruitment and Hiring

SUBMITTED BY: \_\_\_\_\_\_ Dr. Barbara Goodwin, Assistant Superintendent for Human Resources

REPORT DATE: October 20, 2016

Administration will provide the Governing Board with a report on the District's 2016 Teacher Recruitment.

# **ACTION AGENDA ITEM**

AGENDA NO: <u>8.A.</u> TOPIC: <u>Policy Revision First Reading</u>

SUBMITTED BY: <u>Ms. Sara DiPasquale, Director of Finance & Purchasing</u>

RECOMMENDED BY: Mr. Mike Barragan, Assistant Superintendent for Finance & Auxiliary Services

DATE ASSIGNED FOR CONSIDERATION: <u>October 20, 2016</u>

# **RECOMMENDATION:**

<u>It is recommended the Governing Board approve the first reading of revisions to policy DID –</u> <u>Inventories, as presented.</u>

# **RATIONALE:**

The attached amended policy DID-Inventories, has been updated to reflect GAAP (Generally Accepted Accounting Principles) and the General Accounting Standards Board Statement No. 34 Accounting and Financial Reporting Alternatives (GASB 34).

| Source of Funding – |       |         |         |       |
|---------------------|-------|---------|---------|-------|
| M & O               | State | Federal |         |       |
| Budget              | Grant | Grant   | Capital | Other |
|                     |       |         |         |       |

# DID © INVENTORIES

The Superintendent shall establish a program to complete property control system to implement District inventory procedures, which shall include inventory of land, buildings, and equipment as required in the U.S.F.R. by the Uniform System of Financial Records (USFR) and to comply with applicable statutes and rules.

The acquisition threshold for capitalizing assets shall be five thousand dollars (\$5,000) or greater. Capitalized assets will be included in the general fixed assets listing. The acquisition threshold for stewardship items shall be greater than one thousand dollars (\$1,000) but less than five thousand dollars (\$5,000). Stewardship items will be included in the stewardship listing

Adopted: date of manual adoption

LEGAL REF.: Uniform System of Financial Records

Arizona Revised Statutes 15-341(G) and 15-342

Arizona Administrative Code (AAC) R7-2-1131

Code of Federal Regulations (CFR) 34 80.32

# **ACTION AGENDA ITEM**

AGENDA NO: <u>8.B.</u> TOPIC: <u>Policy Revision First Reading</u>

SUBMITTED BY: <u>Ms. Jennifer MacLennan, Legal Counsel</u>

RECOMMENDED BY: Ms. Jennifer MacLennan, Legal Counsel

DATE ASSIGNED FOR CONSIDERATION: <u>October 20, 2016</u>

# **RECOMMENDATION:**

<u>The Governing Board will review a draft of revisions to policy AC-Non-Discrimination / Equal</u> <u>Opportunity and consider taking action to approve the first reading of the revised policy.</u>

# **RATIONALE:**

District Legal Counsel has provided the attached draft of revisions to policy AC-Non-Discrimination / Equal Opportunity, for the Board's consideration and possible adoption.

| Source of Funding – |       |         |         |       |
|---------------------|-------|---------|---------|-------|
| M & O               | State | Federal |         |       |
| Budget              | Grant | Grant   | Capital | Other |

# AC © NON - DISCRIMINATION / EQUAL OPPORTUNITY

The Board is committed to a policy of nondiscrimination in relation to race, color, religion, sex, age, national origin, and disability. This policy will prevail in all matters concerning staff members, students, the public, educational programs and services, and individuals with whom the Board does business.

<u>The Board will not tolerate discrimination upon any of the bases identified herein. The</u> <u>Superintendent (or designee) shall be the compliance officer, and shall develop</u> <u>procedures and forms to receive and investigate complaints.</u>

Adopted: date of manual adoption

LEGAL REF.: A.R.S. 23-341

41-1463

20 U.S.C. 1400 et seq., Individuals with Disabilities Education Act

20 U.S.C. 1681, Education Amendments of 1972, Title IX

20 U.S.C. 1703, Equal Employment Opportunity Act of 1972

29 U.S.C. 794, Rehabilitation Act of 1973, (Section 504)

42 U.S.C. 2000, Civil Rights Act of 1964, Titles VI and VII

42 U.S.C. 12101 et seq., Americans with Disabilities Act

Arizona Constitution, Ordinance Art. XX, Par. Seventh

CROSS REF.:

<u>ACA</u> - Sexual Harassment

<u>GBA</u> - Equal Employment Opportunity

<u>GCOF</u> - Discipline, Suspension, and Dismissal of Professional Staff Members

**<u>GDQD</u>** - Discipline, Suspension, and Dismissal of Support Staff Members

**IHBA** - Special Instructional Programs and Accommodations for Disabled Students

<u>IB</u> - Equal Educational Opportunities

<u>III</u> - Student Concerns, Complaints and Grievances

JK - Student Discipline

JKD - Student Suspension

KED - Public Concerns/Complaints about Facilities or Services

# INFORMATIONAL AGENDA ITEM

AGENDA NO: <u>12.A.</u> TOPIC: <u>Future Meetings</u>

SUBMITTED BY: <u>Mr. Joseph Quintana, Superintendent</u>

RECOMMENDED BY: <u>Mr. Joseph Quintana, Superintendent</u>

DATE ASSIGNED FOR CONSIDERATION: October 20, 2016

Board Meetings dates for the 2016-2017 school year are listed below with the agenda topics anticipated for each meeting. Routine items, i.e., vouchers, personnel reports, travel, etc., are not included in the list.

| November 10 | Superintendent Goal Progress Report                           |  |
|-------------|---|--|
| November 17 | Special Meeting   |  |
|             | Executive Session for Superintendent's Evaluation             |  |
| December 8  | Regular Meeting   |  |
|             | Swearing In of New/Returning Board Members                    |  |
|             | Superintendent Performance Pay                                |  |
| December 22 | Special Meeting   |  |
| January 12  | Organizational Meeting  |  |
|             | Executive Session regarding Salary Negotiations               |  |
|             | Teacher Recruitment   |  |
| January 26  | Special Meeting   |  |
| February 9  | Employment Agreements and Contracts                           |  |
| February 23 | Special Meeting   |  |
| March 9     | Meet and Confer/Salary Recommendations                        |  |
|             | Teacher Evaluation System                                     |  |
|             | Textbook Adoption   |  |
|             | Recruitment Report  |  |
| March 30    | Special Meeting   |  |
| April 13    | Employment Contract Renewals                                  |  |
|             | Budget Revision   |  |
|             | Board Meeting Schedule  |  |
|             | Attendance Boundaries   |  |
| April 27    | Special Meeting   |  |
| May 11      | Authorized Signatories  |  |
|             | Call for Election   |  |
|             | Renewal of Sole Source, Cooperative, and Purchasing Contracts |  |
| May 25      | Special Meeting   |  |
| June 8      | Regular Meeting   |  |
| June 22     | Special Meeting   |  |